

DELEGATE REGISTRATION FORM

CLUB NAME \_\_\_\_\_ FEDERATION \_\_\_\_\_

DELEGATE #1 \_\_\_\_\_

DELEGATE #2 \_\_\_\_\_

ALTERNATE DELEGATE #1 \_\_\_\_\_

ALTERNATE DELEGATE #2 \_\_\_\_\_

SIGNATURE OF 2 CLUB MEMBERS - CANNOT BE DELEGATES LISTED ABOVE

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_

Must be current LKS members and listed on the current roster provided by the club listed above. THE DELEGATE'S LISTED CANNOT SIGN THIS FORM!!

Delegate fee for Convention Business meeting \$6 X \_\_\_\_\_ = \$ \_\_\_\_\_

Dinner Tickets Saturday Evening \$50 X \_\_\_\_\_ = \$ \_\_\_\_\_ (Please provide names below)

Please make check payable to League of Kentucky Sportsmen

To pay by Credit/Debit card please call the office or provide information below

League of Kentucky Sportsmen  
Lexington, KY ~~40516~~ *PO BOX 18127*  
859-858-0135 *ERLANGER, KY*  
[leagueofkysportsmen@gmail.com](mailto:leagueofkysportsmen@gmail.com) *41018*

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_

Credit Card # \_\_\_\_\_ EXP \_\_\_\_\_ Sec Code \_\_\_\_\_ Zip \_\_\_\_\_